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## BIB DATA SHEET

CONFIRMATION NO. 6069

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.		
09/449,270	11/24/1999 RULE	623	3773	PA-5169-CON		
<b>APPLICANTS</b> DAVID HARTLEY, SUBIACO, WA; MICHAEL LAWRENCE-BROWN, FLOREAT, WA; <b>** CONTINUING DATA *****</b> This application is a CON of PCT/AU98/00383 05/25/1998 <b>** FOREIGN APPLICATIONS *****</b> AUSTRALIA P07008 05/26/1997 <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 01/03/2000						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <u>/JULIAN W WOO/</u> Examiner's signature		<input type="checkbox"/> Met after Allowance Initials	STATE OR COUNTRY WA	SHEETS DRAWINGS 17	TOTAL CLAIMS 69	INDEPENDENT CLAIMS 6
<b>ADDRESS</b> COOK GROUP PATENT OFFICE P.O. BOX 2269 BLOOMINGTON, IN 47402						
<b>TITLE</b> PROSTHESIS AND A METHOD AND MEANS OF DEPLOYING A PROSTHESIS						
<b>FILING FEE RECEIVED</b> 2136	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees			
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